

NEW

FOR 2022 <u>ALL</u> CAMPING SITES WILL NEED TO BE RESERVED PRIOR TO MOVE-IN, DUE TO COVID RESTRICITIONS. THIS INCLUDES CAMPGROUND A/B, MAIN LAWN, EP AND SPECIAL NEEDS, WILL BE RESERVED ON A FIRST COME FIRST SERVE, LIMITED BASIS.

PLEASE HAVE APPLICATION AND MONEY IN BY APRIL 1, 2022 OR UNTIL FULL. EARLY RESERVATIONS ARE REQUIRED AND AVAILABLE UNTIL ALL SPOTS ARE FULL.

EARLY MOVE-IN IS ON SATURDAY, April 30, 2022 THERE WILL BE NO ADMITTANCE PRIOR TO 7AM. ALL GATES WILL BE LOCKED! (Refer to early move-in section in this letter for more information)

FOR 2022 IF YOU WOULD LIKE TO UTILIZE THE RV PUMPING SERVICE, YOU WILL NEED TO CONTACT AMERICAN ON SITE AT (509) 496-1113 TO SET UP AN APPOINTMENT. AMERICAN ON SITE REQUIRES 24HR NOTICE FOR PUMPING SERVICE. **ALL COVID GUIDELINES APPLY AND ARE SUBJECT TO CHANGE.**

Available Areas <u>Campground A & B (RESERVATIONS ACCEPTED)</u>

- Individual electrical & water hookups (You should bring a "Y" hose adapter for a water).
- Electrical 50 & 30 amp and 2 110 receptacles at each location.
- Most spaces are specific for camper dimensions; we will assign a site number. Depending on the size of your RV, your Campground spaces may only be large enough for your RV. Please be a good neighbor and if you cannot fit your towing unit easily within your camping space, please park in the EP 1 & 2 area reserved for parking vehicles.
- Reservations for all camping areas accepted through April 1, 2022 or until full.
- Placement will be based upon the date the application arrives in the SCF&EC office.
- If you want to camp as a group, the paperwork must be in same envelope with payment.
- Space is limited, and will be available on a <u>first come, first served LIMITED basis</u>.

W NO Picnic tables will be distributed throughout the campgrounds.

MAIN LAWN (RESERVATIONS ACCEPTED)

- Dry Camping Only.
- If you will need your towing vehicle, we require that you park it in the Main Parking Lot.
- Please drive on Main Lawn only if necessary.

EP 3 & 4 (RESERVATIONS ACCEPTED)

- Community water (one faucet to service numerous campers. We recommend you bring a "Y" hose adapter with you. No guarantee you will have water).
- Has a gravel base with 20 amp, electrical (spider boxes).
- Flease make sure to leave adequate spacing between you and your neighbor due to Covid-19 precautions.

NOTICE: EP 1 & 2 – No camping. This area is for **Parking vehicles only!**

Special Need Campers:

Superintendent/Special Needs Campers, please provide information by April 1, 2022. Fees are \$22 for electric and \$26 for water & electricity Per Night.

Camping Fees (Per Camping Unit, Per Night):

Campground A & B\$26 electric/water.EP 3 & 4\$22 limited electricity and community water.Main\$12 dry.

Early Move-In Saturday April 30, 2022. 7am-11am at the Red and Green Gates. NO ADMITTANCE PRIOR TO 7AM ON SATURDAY April 30, 2022.

ALL GATES WILL BE LOCKED!

- If you are camping on the Main Lawn you will need to enter through the Green Gate in the Main Parking Lot.
- **Early set-up of all other areas will need to enter through the Red Gate accessed from Broadway.**
- **Campers will not be allowed to bring their camping units in before Saturday, April 30, 2022**
- **4** Those wishing to move in on April 30 will be assessed an additional \$5.00 flat fee, please pre-pay.
- You MUST have your camping permit and receipt upon check in.
- If you arrive prior to 7am please park/wait in the Main Parking lot to avoid congestion on the roadways.

If you need a hotel room Mirabeau Park has a special \$64.00 room night special for Jr. Livestock Stock "Campers" Please call 509-924-9000, make sure to mention the "Campers" rate.

Parking Information

<u>Campers</u>

• Use EP 1 & 2 to park towing and extra vehicles (see map).

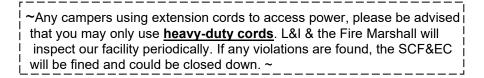
Livestock Trailer Parking

- Animals in Ag C & D ~ Parking Area 1 (see map).
- Animals in Indoor Arena (Beef), MP B (Sheep) ~ Trailer lot & EP 5 (see map).

Please limit **ONE** supply trailer per club per building. There will be a parking supervisor to help with the flow of traffic.

Rules and Ordinances

- 1. There is a local dump station for everyone. Grey water dumping is not allowed and violators will be fined.
- 2. Scooters, bicycles, roller blades, & skateboards are not allowed. If you are found using one, it will be confiscated for the duration of the Jr. Show. This is important not only for safety, but also to prevent theft.
- 3. County Ordinance requires that pets/dogs are to be kept in campers, unless it is a medical assistance animal. Please clean up after your animal.
- 4. FIRE Lanes must be visible. Please park your vehicle in a neat & orderly fashion.
- 5. Please keep the noise down after 10:00pm.
- 6. Campfires (natural or artificial) are **NOT** allowed.
- 8. Garbage containers will be placed and will be picked up daily—Please use them

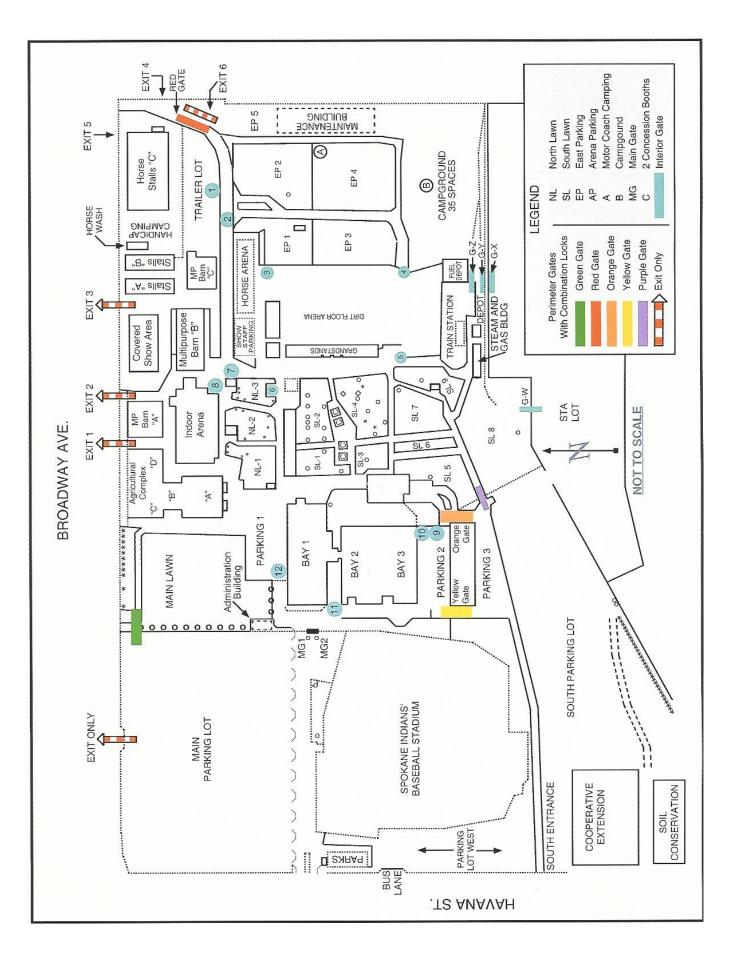




We **do not** supply, or loan out, water hoses and "Y"s of any kind. Also, we do not loan out extension cords or ladders. You will need to provide your own.



TRASHONLY



JR LIVESTOCK SHOW CAMPING APPLICATION 2022 Please fill out form completely and return with payment.

Length and width of RV with all slides / tip-outs fully extended must be included or camping application will be returned.

GROUP NAME:		
ADDRESS:		
CITY / STATE / ZIP:		
DATE IN (<u>Staying Overnight</u>):	DATE OUT (Day Leav	ring): = Number of Nights
VEHICLE INFORMATION: ALL B	OXES MUST BE COMPI	LETE TO RECEIVE A CAMPING PERMIT.
License # of Sleeping Unit:		
		nber of Slides: Right Left
{5 [™] Wheel} {Bumper	Pull} {Campo	er} {Motorhome/RV}
Towing Vehicle Description and L	_ength:	
NOTE: Camping placement is bas	sed upon size, tip-outs,	ate and unit arriving on the grounds
must be the same as stated in thi	s application.	etc., and unit arriving on the grounds
	s application.	
Preferred Camping Area (pleas Campground A or B	s application. se check an area): Number of Nights	x \$26.00 / night = \$
Preferred Camping Area (pleas Campground A or B EP Area (East Parking Lot)	s application. se check an area): Number of Nights Number of Nights	x \$26.00 / night = \$ x \$22.00 / night = \$
Preferred Camping Area (pleas Campground A or B EP Area (East Parking Lot) Main Lawn (Dry Camp)	s application. se check an area): Number of Nights Number of Nights Number of Nights	x \$26.00 / night = \$ x \$22.00 / night = \$ x \$12.00 / night = \$
Preferred Camping Area (pleas Campground A or B EP Area (East Parking Lot)	s application. se check an area): Number of Nights Number of Nights Number of Nights Number of Nights	x \$26.00 / night = \$ x \$22.00 / night = \$ x \$12.00 / night = \$ x \$10.00 / night = \$ 5.00 flat fee = \$
Preferred Camping Area (pleas Campground A or B EP Area (East Parking Lot) Main Lawn (Dry Camp) Tent (Dry Camp) Early Move-In Fee for April 30 th	s application. se check an area): Number of Nights Number of Nights Number of Nights Number of Nights	x \$26.00 / night = \$ x \$22.00 / night = \$ x \$12.00 / night = \$ x \$10.00 / night = \$ 5.00 flat fee = \$
Preferred Camping Area (pleas Campground A or B EP Area (East Parking Lot) Main Lawn (Dry Camp) Tent (Dry Camp) Early Move-In Fee for April 30 th Fee allows you to bring in your sleeping	s application. se check an area): Number of Nights Number of Nights Number of Nights Number of Nights unit on April 30, 2022. Campi	x \$26.00 / night = \$ x \$22.00 / night = \$ x \$12.00 / night = \$ x \$10.00 / night = \$ 5.00 flat fee = \$
Preferred Camping Area (pleas Campground A or B EP Area (East Parking Lot) Main Lawn (Dry Camp) Tent (Dry Camp) Early Move-In Fee for April 30 th Fee allows you to bring in your sleeping Total Amount Enclosed COMMENTS:	s application. se check an area): Number of Nights Number of Nights Number of Nights Number of Nights unit on April 30, 2022. Campi	x \$26.00 / night = \$ x \$22.00 / night = \$ x \$12.00 / night = \$ x \$10.00 / night = \$ 5.00 flat fee = \$ ng may not begin until May 3, 2022. \$ yment by April 1, 2022 to o Center