JR LIVESTOCK SHOW CAMPING APPLICATION 2024 Please fill out form completely and return with payment.

Length and width of RV with all slides / tip-outs fully extended must be included or RV may not be permitted to extend slides.

NAME:					
GROUP NAME:					
			DATE IN (<u>Staying Overnight</u>):	DATE OUT (<u>Day Leav</u>	<u>/ing</u>): = Number of Nights
VEHICLE INFORMATION: <u>ALL</u>	BOXES MUST BE COMP	LETE TO RECEIVE A CAMPING PERMIT.			
Make and Model of Camping Ve	hicle				
License # of Sleeping Unit: (State)					
Length: Width (With Tip-Outs): Number of Slides: Right Left					
{5 TH Wheel} {Bumper Pull} {Camper} {Motorhome/RV}					
Towing Vehicle Description and Length:					
NOTE: Camping placement is to be the same as stated in this ap		s, etc. Unit arriving on the grounds must			
Preferred Camping Area (plea	ase select one area):				
Campground A	Number of Spaces	x \$300.00 / space = \$			
Campground B		x \$300.00 / space = \$			
Superintendent / ADA		x \$300.00 / space = \$			
EP Area (East Parking Lot)	Number of Spaces	x \$260.00 / space = \$			
Main Lawn (Dry Camp)	Number of Spaces	x \$160.00 / space = \$			
Tent (Dry Camp)	Number of Spaces	x \$120.00 / space = \$			
Early Move-In Fee for April 27th	h	10.00 flat fee = \$			
•		ing may not begin until April 30, 2024.			
Total Amount Enclosed		\$			
COMMENTS:					
Please co	mplete this form and mail <u>with pa</u>	<u>yment</u> by April 1, 2024 to			
Spokane County Fair & Expo Center 404 N Havana St Suite 1 - Spokane Valley WA 99202-4663					
Please make checks payable to "SCF&EC". Any questions, please contact us at 509.477.2770 or fair@spokanecounty.org.					

To receive the Early Bird rates, camping reservations needed to be submitted on or before April 1.